

GAWA TRAIL - Christmas Hills.

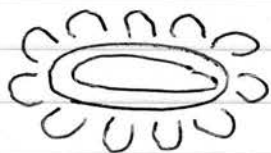
This canvass aims to collaborate on a range of areas of mutual interest, and natural resource management and cultural heritage activities.

Everyone has been given something to take care off.

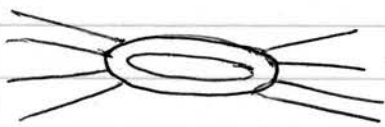
The Land begins to communicate with us,

- TOTEMS
- o Eagle (Bunjil) - flies over his Land/Country.
 - o Crow (Waa) - known as a 'clever fella'.

Food gathering and hunting was a paramount importance. Goanna's, Kangaroo's and Emu's were speared, clubbed or captured. Food such as duck eggs, waterbirds and lizards kept a stable diet. Sea gulls represent the Sea/Ocean life. Acknowledging the Salt Water People.



- people sitting around



- sun rays bring life to the Aussie bush and fauna and flora.

Wurundjeri people are the proud custodian of Melbourne that includes a number of significant sites - both pre- and post contact.

Piece by piece we have included in our art the spirit of the Land, it's people of Yarra Glen - The Gawa Trail.

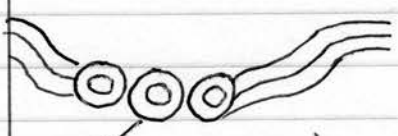


- Trees

- Plants
- Kangaroo Paw.
 - Orchid's
 - Daisies
 - Wattle blossom
 - Gum blossom

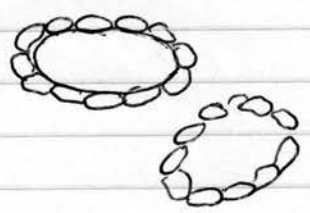
Honey suckle enjoy's the plants nectar.

Frog dreaming , with eggs - preparing a new future/generation of frogs.



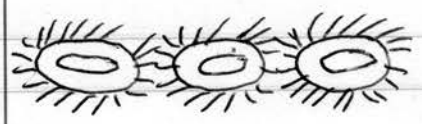
- Travel lines

↙ Camping area.



- Rocks placed in a circular form - redirecting the eel, fish and duck.

Fisherman with his net in order to catch fish, eel and capture the duck.



- Waterhole's.

Indeed, the Australian bush is often seen as little more than 'gum leaves or gum trees. Never-the-less the native bush land lives and breaths.

Thankyou Judy Wilson-Nicholson

James Anthony McFadyen/Simons